(on Stamp Rs.1000/-)

INDEMNITY BOND WITH SURETY (To be stamped as per State Stamp Rules and Notarized)

This Indemnity is made and executed at	on the day of	2022
by Sh./Smt./Miss		
Son/Wife/Daughter of Shri		a
permanent resident of		
	h	ereinafter
called "Selected candidate", the party of the Fi	irst Part which expression sha	all unless
repugnant to the subject or context mean and include	e legal heirs, representatives and	d assigns,
has been offered an appointment for the post of Of	ficer Middle Management Sca	ale- II vide
letter No	dated	. by the
Employer Bank, i.e. Rajasthan Marudhara Gramin B	Bank.	AND
Sh./Smt./Miss		
Son/Wife/Daughter of Shri		а
permanent resident of		
hereinafter called " Surety " the party of the Seco		

hereinatter called "Surety", the party of the Second Part which expression shall unless repugnant to the subject or context mean and include legal heirs, representatives and assigns, have at the request of the First Part stand as Surety to the Financial Bond extended by First Part (Selected candidate) in favour of **Rajasthan Marudhara Gramin Bank**, a body corporate constituted under the Regional Rural Banks Act, 1976 (21 of 1976) and Gazette Notification dated 01.04.2014 issued by the Government of India, Ministry of Finance, Department of Financial Services having its Head Office at Jodhpur hereinafter called "**Employer Bank**" which expression shall unless repugnant to the subject or context shall mean and include their successors, executors and administrators.

Contd 2.

WHEREAS the Selected candidate has been selected for appointment as Officer Middle Management Scale - II in the service of the Employer Bank.

WHEREAS an Offer of Appointment containing the terms and conditions of the appointment as **Officer Middle Management Scale- II** has already been issued to the Selected candidate vide letter No._______of the Employer Bank.

WHEREAS the acceptance of the terms and conditions of the appointment has already been communicated to the Employer Bank on dated......by the Selected candidate.

WHEREAS one of the terms and conditions of the appointment is that the Selected candidate has to serve the Employer Bank i.e. Rajasthan Marudhara Gramin Bank for a minimum period of <u>two years active Service</u> from the date of joining the bank service, has to execute an indemnity with surety in favour of Employer Bank.

NOW THIS INDENTURE WITNESSETH as under:

- 1. In compliance of the aforesaid condition in the Offer of Appointment subject to which the Employer Bank has agreed to give appointment to the Selected candidate, the Selected candidate hereby undertakes to serve the Employer Bank for a minimum period of <u>two years active service</u>.

- 4. The party of the Second Part undertakes and declares that he/she is having satisfactory and adequate means, and stands as Surety for the due performance of the obligation by the Selected Candidate under his bond. In case of breach of the terms of this indemnity by the Selected Candidate and failure to indemnify the Bank, to pay the amount of Rs. 2,00,000/- (Rs. Two lakh only) plus GST as per rate applicable together with interest thereon @ 12% per annum from the date of breach to Employer Bank immediately on demand. The Surety shall be jointly and severally liable to pay the aforesaid amount to the Employer Bank.
- 5. Notwithstanding anything contained herein above, furnishing of this indemnity will not create any right in favour of the Selected Candidate to continue in the service of Employer Bank for the aforesaid term of <u>two years active service</u>, and the Employer Bank shall always have the right to take appropriate action against the Selected candidate as per terms of the appointment letter and/or the Rules and Regulations of the Employer Bank as applicable, in case of commission of any misconduct by the Selected Candidate.

Contd 3.

- 6. The amount specified above shall constitute a debt owing to the Employer Bank and shall be recoverable from the Employee and the Surety jointly and severally with interest thereon at the rate specified above till payment.
- 7. Apart from this indemnity, if the Selected candidate desire to leave the services of the Bank, he will have to give one month notice under probation and after confirmation three months notice to the Bank, failing which, Selected candidate shall be liable to pay to the Employer Bank as compensation a sum equal to his pay for the period of notice required.

Signed and delivered by the Party of the First Part i.e. the Employee having perused and understood the contents/terms of this Agreement . Signed and delivered by the Party of the Second Part i.e. the Surety having perused and understood the contents/terms of the Agreement. IN WITNESS whereof, the **Selected Candidate** and the **Surety** have put their signatures in the presence of the witnesses.

Photo of Candidate & Signature across		Signature of Candidate Name :
Photo of Surety & Signature across		Signature of Surety Name :
Name : 2. Son/Daughter	2	WITNESS: 2. Signature Name : Son/Daughter of : Full Address

All disputes are subject to Jodhpur (Raj.) Jurisdiction only.

Note : Surety should submitted Photo Identity Proof with self attested separately.

MEDICAL REPORT

Signature of candidate Signed before me Chief Medical Officer

Name : Shri/Smt./Miss	S/o, W/o, D/o Shri
Date of Birth : (dd/mm/yyyy)	Age

- I. What is the candidate's height ? What is the candidate's weight ? What is the chest girth on full inspiration ? What is chest girth on complete expiration ? What is girth of relaxed abdomen ?
- II. State the result of you examination of the heart and lungs.
- III. State the result of your examination of the digestive system, abdominal and genital organs.
- IV. Has he/she Hernia, Hemorrhoids or Varicose Veins?
- V. State the condition of his/her refraction. Is vision normal, if not, is it capable of correction by lenses to 6/6
- VI. (a) State the condition of his/her hearing ?
 - (b) It there any history of past Otorrhoea?
- VII. State the result of your examination of his/her urine ?

Specific gravity Reaction Appearance Does it contain albumen ? Does it contain Sugar ?

- VIII. Has he/she had Syphilis or other Venereal diseases ?
- IX. What illness has he/she suffered from.
- X. Has he/she been vaccinated satisfactorily ?
- XI. State you opinion of his/her present

(i) Health and (ii) Constitution.

XII. On the whole do you consider Shri/Smt./Missis a good and likely to stand the climate of any part of India as well as other healthy men of the same age.

XIII. Identification Mark.

Date :....

Place :....

Signature with Seal of Chief Medical & Health Officer Address

<u>SCHEDULE-I</u> (See Regulation 5(4)(ii)

DECLARATION OF MARITAL STATUS

- (i) That I am unmarried/a widower/widow.
- (ii) That I am married and have only one spouse living.
- (iii) That I have entered into or contracted a marriage with a person having a spouse living. I may be granted exemption on the basis of ground below. Application for grant of exemption is enclosed.

Ground :

2. I solemnly affirm that the above declaration is true and I understand that in the event of the declaration being found to be incorrect after my appointment, I shall be liable to be dismissed from service.

Date :

Signature: Name in full: Designation:

SCHEDULE II (See Regulation 19)

Declaration of Fidelity and Secrecy

Ido hereby declare that I will faithfully, truly and to the best of my skill and ability execute and perform the duties required of me as officer or employee of the Rajasthan Marudhara Gramin Bank and which properly relate the office or position held by me in the said Bank.

I further declare that I will not divulge or allow to be divulged to any person not legally entitled thereto any information relating to the affairs of the said Bank or to the affairs of any person having any dealing with the said Bank and nor will I allow any such person to inspect or have access to any books or documents or electronic records belonging to or in possession of the said Bank and relating to the business of the said Bank or the business of any person having any dealing with the said Bank.

Signed before me

Signature: Name in full: Designation :

Signature: Name in Full: Designation :

SCHEDULE-III (See Regulation 73)

Declaration of Domicile

Place : Date :

- 2. *The above is my place of birth

Or

.....

Signature Name in full Designation and Nature of appointment Date of appointment

* Strike out whichever is not applicable.

Declaration letter

The Chairman, Rajasthan Marudhara Gramin Bank, Head Office, JODHPUR.

1. I hereby declare that I am not an undischarged bankrupt. I further declare that I have not at any time been adjusted insolvent or suspended payment or compounded with my creditors or convicted by a criminal court of any offence involving moral turpitude.

2. I am prepared to serve at any Branch / Office of the Bank in India.

3. I have read and understood the contents of the enclosed memorandum containing rules of conduct which I have also assigned in token thereof.

Place :..... Date :.....

Signature:

Name in full Designation and Nature of appointment Date of appointment

घोषणा पत्र

श्रीमान् अध्यक्ष महोदय, राजस्थान मरूधरा ग्रामीण बैंक, प्रधान कार्यालय, जोधपुर (राज.)

मैं एतद् द्वारा घोषणा करता⁄करती हूँ कि मैं वर्तमान समय में सरकारी⁄अर्द्ध सरकारी⁄ स्वायत्तशाषी संस्थान में कही भी लाभ के पद के पर कार्यरत नहीं हूँ।

节	. एतद् द्वारा घोषणा करता⁄करती हूँ कि मैं
वर्तमान में	(सरकारी / अर्द्ध सरकारी /
स्वायत्तशाषी संस्थान का नाम) में	के पद पर कार्यरत हूँ। मैं आपको
आश्वस्त करता⁄करती हूँ की मैं नियुक्ति के समय	। उक्त संस्थान से अपना कार्यमुक्ति प्रमाण
पत्र / आदेश (Relieving Order) प्रस्तुत कर दुंगा /	'दुंगी।

हस्ताक्षर

नाम :

नियुक्ति पदः

पुरा पताः

स्थान :

दिनांक :

REPORT OF REFREE

The Chairman, Rajasthan Marudhara Gramin Bank, Head Office, JODHPUR.

I know Shri/Smt./KumS/o, W/	o, D/o Shri
residing at and his/her family	personally sincefor
over five years. He / She comes from a respectable family an	nd has no such antecedents, which may
render his / her unsuitable for the Bank's employment. He /	She is honest dependable and his/her
character is good. Infact it is a matter of in	mmense pleasure to know that
Shri/Smt./Kumis being	g considered for appointment at the
post ofin Rajasthan Marudha	ra Gramin Bank for which he / she is
most suitable and will prove himself /herself an assets to	o the Bank. He/His/She/Her father /
husband owns landed property worth of Rs	which is situated at
is employed at	
and his worth is Rs	
He/She is not related to me.	
Place :	
Date :	(Signature of the refree)
A/c No.	Name
Name of Bank	Full Postal address

Signature Attested by Banker

Contact No .:

Refree should be known to the Bank and his signature must be verified by the Banker with Seal.

REPORT OF REFREE

The Chairman, Rajasthan Marudhara Gramin Bank, Head Office, JODHPUR.

I know Shri/Smt./KumS/o, W/	/o, D/o Shri
residing at and his/her family	personally sincefor
over five years. He / She comes from a respectable family an	nd has no such antecedents, which may
render his / her unsuitable for the Bank's employment. He	/ She is honest dependable and his/her
character is good. Infact it is a matter of it	immense pleasure to know that
Shri/Smt./Kumis being co	onsidered for appointment at the post
ofin Rajasthan Marudha	ara Gramin Bank for which he / she is
most suitable and will prove himself /herself an assets t	o the Bank. He/His/She/Her father /
husband owns landed property worth of Rs	which is situated at
is employed at	
and his worth is Rs	
He/She is not related to me.	
Place :	
Date :	(Signature of the refree)
A/c No.	Name
Name of Bank	Full Postal address
Signature Attested by Banker	Contact No.:

Refree should be known to the Bank and his signature must be verified by the Banker with Seal.

RAJASTHAN MARUDHARA GRAMIN BANK, HEAD OFFICE, JODHPUR IDENTITY SLIP

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Full I	Name (English) As per D	ocument	: :			Г	
नाम	नाम (हिन्दी में) दस्तावेज अनुसार						
Addr	Address (Postal) : Affix Passport					Affix Passport	
							Size Photograph
							Filotograph
Desig	gnation:						
Fathe	r's Name	:	••••••	••••••	••••••		
Whet	her Gen./OBC/S.C./S.T. /EV	vs :		•••••	•••••		
Whet	her PWD/Ex Serviceman	:		••••••	•••••		
Identi	ification Mark	:		•••••	•••••		
Date	Of Birth	:		(DI	D/MM/YYYY)		
Place	of Birth	:		•••••			
Date	of Joining	:	•••••	•••••			
Acade	emic Qualification	:	•••••				
Specia	al Qualification (if any)	:	••••••				
	ous experience (With details):					• ``
Gend			: Male	Fema		ark √On	-
	ied Status		: Unmarried	Marri	ied (Ma	ark ✔ On	ly)
Perm	anent Address		:				
Typin	ng Knowledge		: Hindi	Engli	ish (Ma	ark ✔ On	ly)
Email	Address		:				
	ct No.: Candidate Mob.No.		••••••	Guardian	Mob.No	•••••	
	s of Family Members :-	A = -	D-1-4:	M-4-1	0	T	Den en leur
S.N.	Name	Age (in	Candidate	Matrimonial Status	Occupation	Incom Per	e Dependent (Yes/No)
		years)	Culture	Yes/No		Month	· · · · ·
Total dependents including the employee (in units) :							
Place	:			Sin	gnature		
- muu				511	Summer		

Date :

The above information has been Verified

*Dependents up to the age of ten years are to be taken as half unit and over that age as one for the purpose of calculating the total dependents units.

UNDERTAKING (FOR EX-SERVICEMAN)

(FOR EX-SERVICEMAN)

I confirm that I am entitled to the benefits admissible to ex-servicemen in terms of the Ex-Servicemen (Re-employment in Central Civil Services and Posts) Rules, 1979, as amended from time to time and I have been duly released/retired/discharged from the Armed Forces on (copy of discharge book enclosed).

- I confirm that I have not at any time prior to this appointment, secured any employment on the civil side (including Public Sector Undertakings, Autonomous Bodies/Statutory Bodies, Nationalized Banks, etc.), by availing of the concession of reservation of vacancies admissible to Ex-servicemen.
- 2. I understand that if my above statement is false, Bank have a right to terminate my service without assigning any further reasons and without prejudice to such further action as may be taken as per rules/law for submitting false undertaking.

Place :

Date :

Signature of candidate

Name : Address :

Letter of Undertaking

- 1. Fulfilling all the prescribed eligibility criteria.
- 2. My being found medically fit and
- 3. Submission of various documents / certificates and mentioned in the offer letter.

The said documents submitted by me shall be deemed to be material for the purpose of this appointment.

I hereby state that I fulfill the prescribed eligibility criteria and all the copies of documents / certificates submitted by me are correct and in order and shall be deemed to be material for the purpose of selection.

I undertake that the documents, information, statements and claims are true to best of my knowledge. In case, any thing is found to be false and/or incomplete resulting in non- fulfillment of eligibility criteria as prescribed, my candidature / appointment would be treated as void ab-initio and the services are liable to be terminated, as having been secured on mis-representation, false representations and /or suppression of facts with a motive to gain employment.

Signature of the Candidate

(Name	
S/D/W/O	
Roll No	

Place:

Date :

CHARACTER AND ANTECEDENTS VERIFICATION REPORT (APPLICATION FORM)

To The Superintendent of Police, District Police Office,_____

Subject : Application for Employee Verification

Sir,

It is requested that I have been selected as in Rajasthan Marudhara Gramin Bank, a Bank constituted under the RRB Act, 1976 and having its Head Office at Tulsi tower, 9th B Road, Sardarpura, Jodhpur (Raj.) 342003. The Bank requires that my character and antecedents may be verified and a Police Verification Report may be issued to me. My personal particulars are as follow:-

1. F	Full Name (Expanded	Initials) :			
	Alias (if any) :				
2. F	ather (Full Name) : .				
3. 5	Spouse (Full Name),	if married :			
4. (Occupation:				
5.1	Nationality :	AgeS	exCaste.		
6. I	Nobile No				
7.	Permanent Address:-				
	H.No	Sector/Village/Lo	ocality		
	Police Station	District			Photo
	State	Pin code			(Self signed)
8.	Proof of Identity (Vot	er Card/Driving Licens	se/Ration Card etc.)		(Sen signed)
9.	Local (Current Addres	ss) :			
		address since :			
10.	Particulars of Previou	s Employment, If any			
	Nature of Employme	ent			
	Address :				
		ous Employer			
11.	Particulars of relatives				
S.N	o. Name	Father's Name	Occupation	Local Address	
(1)					
(2)					
(3)					

(Signature of Applicant)

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(For use of S.P. Office)	
Name of the Applicant :	
Father/Husband's Name :	Photo
Address :	(Attested by
	issuing
	Authority)
Report :	

(Signature of the issuing Authority) Official Seal कर्मचारियों द्वारा हस्ताक्षरित घोषणा

प्रारूप ''क''

राजस्थान मरूधरा ग्रामीण बैंक (अधिकारी और कर्मचारी)	रथान
सेवा विनियम, 2010 द्वारा आबद्ध होने की घोषणा	दिनांक

मैं इसके द्वारा यह घोषणा करता हूँ कि मैंने राजस्थान मरूधरा ग्रामीण बैंक (अधिकारी और कर्मचारी) सेवा विनियम, 2010 (संशोधनों सहित) को पढ़ लिया है और समझ लिया है और इसके द्वारा मैं स्वीकार करता हूँ और उक्त विनियमों से आबद्ध होने के लिए करार करता हूँ:—

पूरा नाम
नियुक्ति की प्रकृति
नियुक्ति की तारीख
हस्ताक्षर
साक्षी
तारीख

प्रारूप ''ख''

गोपनीयता की घोषणा

में जो (राजस्थान मरूधरा ग्रामीण बैंक) की सेवा में नियुक्त हो चुका हूँ, इसके द्वारा यह घोषणा करता हूँ कि बैंक के कामकाज के सम्बन्ध में किसी भी जानकारी को बिल्कुल गोपनीय समझूंगा और किसी व्यक्ति को प्रत्यक्ष या अप्रत्यक्ष रूप से प्रकट नही करूंगा / करूंगी जब तक कि मुझे किसी न्यायिक या अन्य प्राधिकारी द्वारा ऐसा करने को बाध्य नहीं किया जाए या बैंक द्वारा मुझे अपने कर्त्तव्यों के निर्वहन में ऐसा न करने का निर्देश न दिया जाए । परा नाम

<i>f</i> (1, 11, 1,
नियुक्ति की प्रकृति
नियुक्ति की तारीख
हस्ताक्षर
साक्षी
तारीख



राजस्थान मरूधरा ग्रामीण बैंक

Rajasthan Marudhara Gramin Bank (भारत सरकार, राज॰ सरकार एवं एस.बी.आई का संयुक्त उपक्रम)

(Joint venture of Govt. of India, Govt. of Raj. & SBI)

कार्मिक एवं मानव संसाधन विकास विभाग

प्रधान कार्यालय, जोधपुर

Head Office, Jodhpur 9th B Road, Sardarpura,342003 www.rmgb.in e-mail:hrd@rmgb.in Phone: 0291-2593128 Fax : 0291-2657764

सत्यापन फॉर्म

ATTESTATION FORM

सत्यापन फॉर्म में गलत सूचना देना या तथ्यात्मक सूचना को दबाकर रखना उम्मीदवार को अयोग्य घोषित कर सकता है और ऐसा होने पर उम्मीदवार को बैंक में नियुक्ति के लिए अयोग्य ठहराया जा सकता है। यदि सत्यापन फॉर्म में गलत सूचना दी गई है या तथ्यात्मक सूचना को दबाकर रखा गया है और यह तथ्य किसी व्यक्ति के सेवा के समय ध्यान में आता है, तो उसकी सेवा समाप्त की जा सकती है। The furnishing of false

Affix Passport Size Photo of the Candidate

information or suppression of any factual information in the attestation form would be a disqualification and is likely to render the candidate unfit for appointment in the Bank. If the fact that false information has been furnished or there has been suppression of any factual information in the attestation form comes to notice any time during the service of a person his/her service would be liable to be terminated.

1.	पूरा नाम (बड़े अक्षरों में) उपनाम के साथ लिखें, यदि कोई है	SURNAME	NAME
	(यदि आपने किसी भी स्तर पर कोई नाम या उपनाम जोड़ा है		
	या छोडा है, तो कृपया उल्लेख करें)		
	Name in full (In block letter) with aliases, if any		
	(please indicate if you have added or dropped at		
	any stage any part of your name or surname).		
2.	पूरा वर्तमान पता (अर्थात गांव, थाना और जिला या मकान सं.		
	लाईन/स्ट्रीट/रोड़ एवं शहर) एवं जिला मुख्यालय का नाम		
	Present address in full(i.e. Village, Thana		
	and District or House no. Lane/street/Road/		
	Town and Name of the District head quarter).		
3.	(क) पूरा स्थायी पता (अर्थात गांव, थाना और जिला या		
	मकान सं. लाईन/स्ट्रीट/रोड़ एवं शहर) एवं जिला		
	मुख्यालय का नाम		
	Full Permanent address in full(i.e. Village, Thana		
	and District or House no. Lane/Street/Road/		
	Town and Name of the District head quarter).		
	(ख) अगर मूल रूप से भारत के अलावा किसी अन्य देश		
	के निवासी हैं, तो उस देश का पता और भारतीय संघ		
	में स्थानान्तरण की तिथि		
	If originally a resident of Country other than		
	India, the address in that Country and the date		
	migration to Indian union.		¥

4.उन स्थानों का विवरण (निवास की अवधि सहित) जहां आप पिछले पांच वर्षों के दौरान एक से अधिक वर्षों तक रहे हैं।

Particulars of places (with period of residence) where you have resident for more than one year at a time during the preceding five year-

से	तक	पूरा निवास का पता (अर्थात गांव,	पूर्ववर्ती कॉलम में उल्लिखित
From	То	थाना और जिला मकान संख्या के लिए	स्थान के जिला मुख्यालय का नाम
		लाईन / स्ट्रीट / रोड़ एवं शहर)	Name Of the Distt.
		Residential address in full(i.e.Village,Thana and District or House no.Lane/Street/Road/Town	Headquarters of the place mentioned in the preceding column

- 5. (क) पिता का पूरा नाम उपनाम के साथ, यदि कोई हो तो
 - (a) Father's name in full with alias, if any.
 - (ख) वर्तमान डाक पता(अगर मृत्यु हो गई तो अंतिम पता)
 - (b) Present postal address (If dead, give last address)
 - (ग) स्थायी पता
 - (c) Permanent address
 - (घ) पेशा **(d) Profession**
 - (ड.) अगर सेवा में है, तो पदनाम और कार्यालय पता
 - (e) If in service, give Designation and official Address.
 - 6. (क) पति / पत्नी का पूरा नाम
 - (a) Spouse name in full
 - (ख) पेशा (b) Profession
 - (ग) पदनाम और कार्यालय पता
 - (c) Designation and office address
 - 7. नागरिकता / Nationality of
 - (a) पिता / Father
 - (b) माता / Mother
 - (c) पति / पत्नी Spouse
 - यर्थात जन्म तिथि / Exact Date of birth:
 वर्तमान आयु / Present age

मैट्रिक के समय आयु Age at matriculation:

- 9. (क) जन्म स्थान (a) Place of birth: (जिला और राज्य जहां के रहने वाले हो) Distt. and State in which Situated
 - (ख) जिला और राज्य जहां के रहने वाले हो

District and State to which you belong

- 10. (क) आपका धर्म (a) Your religion
 - (ख) क्या आप अन.जाति/अनु.जनजाति के सदस्य
 - है? अगर उत्तर हॉ है, तो इसका नाम बताएं
 - (b) Are you member of Schedule Cast/Schedule Tribe answer 'YES' or 'NO' and if the answer is 'YES' state the name thereof.

11. शैक्षणिक योग्यताएं जिसमें 15 साल की आयु से लेकर शिक्षा का स्थान व वर्षों के साथ स्कूल और कॉलेज का स्थान दर्शाया गया हो।

Educational qualifications showing places of education with Schools and colleges since 15th years of age:-

since is years of age.				
(पूरे पते के साथ	प्रवेश करने की	छोडने की तारीख	उत्तीर्ण की	उत्तीर्ण करने
स्कूल / कॉलेज)Name	तारीख	Date of <u>leaving</u>	गयी परीक्षा	का वर्ष
school/college <u>with</u>	Date of <u>entering</u>		Examination	Year
<u>full address</u>			passed	Of Passing

12. यदि आप किसी भी समय सेवा में रहे हैं, तो उसका विवरण दें।

If you have at any time been employed, give details:-

	-			
धारित पद का नाम,	अवधि	Period	कार्यालय, व्यवसाय	सेवा को छोडकर
निष्पादित कार्य			प्रतिष्ठान या संस्थान	जाने की वजह
Designation	से ∕ From	तक / To	का पूरा पता	Reason for
post held			Full address of	leaving the
description of			The office/firm	job
work			Institution	

13. क्या आपको कभी गिरफ्तार किया गया है, नजरबंदी किया गया है या किसी अपराध के लिए आपको किसी न्यायालय द्वारा प्रतिबंधित किया गया है/जुर्माना लगाया गया है/सजा दी गई है अथवा संघ लोक सेवा आयोग द्वारा परीक्षा में बैठने से वर्जित/निष्कासित किया गया हो?

अगर उत्तर हॉ है, तो केस का पूरा ब्यौरा, जुर्माना, दोष सिद्धि , दण्डादेश आदि का उल्लेख करें। Have you ever been arrested or kept under detention or boun down/fined/ convicted by a court of law for any offence, or debarred/disqualified/restricted by the Public Service Commission from appearing at its examination selections or debarred from taking any examination or rusticated by authority/institution ?

If answer is 'YES', full particulars of the case detention, fine, conviction, sentence etc. should be given.

14. क्या इस अनुप्रमाणन फॉर्म को भरते समय किसी भी न्यायालय विश्वविद्यालय या किसी भी शैक्षणिक <u>प्राधिकरण/संस्था</u> में आपके विरूद्ध कोई मामला लम्बित है यदि (I) अथवा (II) में पूछे गये प्रश्नों के संबंध में आपके उत्तर हॉ में हो तो आपको इस अनुप्रमाणन फॉर्म भरते समय मामले, गिरफ्तारी, निरोध जुर्माने, दोषसिद्ध तथा दण्डादेश आदि के पूरे बयौरे प्रस्तुत करने चाहिए। ताकि इस फॉर्म को भरते समय न्यायालय/विश्वविद्यालय/शैक्षणिक प्राधिकरण आदि के समक्ष जो मामला लम्बित हो उसका स्वरूप बतलाना चाहिए इस जानकारी के अतिरिक्त जहां लागू हो वहां निम्नलिखित ब्यौरे भी दिये जायेगे:–

क्र.स.	मद	हॉं/ना (यदि हॉ, तो विवरण भी दें)
I	अपराध / आरोप	
II	पुलिस थाने मे पंजीबद्ध	

III	यदि न्यायालय में चालान प्रस्तुत किया गया हो तो	
	न्यायालय का नाम	
IV	मामले का क्र./न्याया. द्वारा उसका निपटारा किस	
	तिथि को किया गया	
V	दिया गया दण्ड	
VI	क्या दोषमुक्त कर दिया गया?	
VII	दोषमुक्ति संदेह के लाभ पर आधारित थी या मामला	
	वापस ले लिया गया था?	
VIII	क्या किसी ऐसे संग्रम या संगठन जो सरकार द्वारा	
	विधि विरूद्ध घोषित किया गया था अथवा किया गया	
	है, के सदस्य है या उसके सहयोगी रहे है? यदि ऐसा	
	हो तो पूर्ण विशिष्टियां दे, जैसे संग्रम/संगठन का नाम	
	सदस्यता अथवा सम्बद्धता की कार्यवाही अवधि इत्यादि	

यदि इस फॉर्म को भरने और भेजने के बाद उम्मीदवार को नजरबंद या गिरफ्तार किया जाता है अथवा उस पर मुकदमा चलाया जाता है या उसे बंदी बनाया जाता है तो अथवा उस पर जुर्माना किया जाना है या उसे दोषसिद्ध पाया जाता अथवा उसे विवर्जित किया जाता है तो ब्यौरे यथास्थिति, राज्य लोक सेवा आयोग या उस प्राधिकारी को जिसे अनुप्रमाणन फॉर्म पहले भेजा गया हो, तत्काल सूचित किये जाने चाहिये अथवा यह माना जाएगा कि तथ्यात्मक जानकारी छिपाई गई है, अतः यह स्वयं उम्मीदवार के हित में होगा कि वह उन मामलों के पूरे ब्यौरें प्रस्तुत करें, जिनसें उसे गिरफ्तार किया गया था, उस पर अभियोजन चलाया गया था, आदि भले ही मामले में अन्तिम रूप से प्रतिवेदित कर दिए हो (खात्मा) वापस ले लिए हो या उनमें अन्ततः दोषमुक्ति हो गई या समझौता कर लिया गया हो।

यदि तथ्य कि अनुप्रमाणन फॉर्म में असत्य जानकारी दी गई है या यह कि कोई तथ्यात्मक जानकारी छिपाई गई है, किसी व्यक्ति की सेवा के दौरान किसी भी समय ध्यान में आए तो, उसकी सेवाएं समाप्त की जा सकेंगी।

DECLARATION

मैं प्रमाणित करता⁄करती हूं, कि पूर्वोक्त सूचना मेरी सर्वोत्तम जानकारी और विश्वास के अनुसार सही और पूर्ण है। मैं ऐसी किसी परिस्थिति से परिचित नहीं हूं, जो मुझे बैंक से रोजगार हेतु मेरी योग्यता को क्षति पहुंचा सकती है। मेरे आवेदन पत्र में मेरे द्वारा दिये गये कथन के संबंध में पुलिस जांच पडताल सहित बैंक द्वारा कोई भी जांच कभी भी किसी भी समय (तुरंत⁄निकट भविष्य मे) पर करने में मुझे भी आपत्ति नहीं है।

I certify that the foregoing information is correct and complete to the best of my knowledge and belief. I am not aware of any circumstances, which might impair my fitness for employment in the Bank. I have/will have no objection to the Bank making enquiring at any time (immediately/in the near future) regarding the statements made by me in the application, in any manner they decide to do so inclusive of police enquiry into my antecedents.

Signature of candidate
Name:
Date:
Place:
Distt.
Mobile No.:

शपथ पत्र

मै पुत्र ⁄ पुत्री श्री उम्र वर्ष पताका निवासी हूँ कि – 1. मैं भारत का नागरिक हूँ। 2. यह है कि मैं किसी अपराध के लिये भारत में किसी न्यायालय द्वारा दोषी सिद्ध नहीं हुआ हूं व न ही मुझे इस सम्बन्ध में दो वर्ष के कारावास की सजा हुई है। 3. यह है कि मेरे विरुद्ध किसी भी न्यायालय में किसी भी अपराध के सम्बन्ध में भारत के न्यायालय या अदालत में कोई प्रकरण नहीं चल रहा है। 4. यह है कि आज तक मेरे विरुद्ध किसी कानून के अन्तर्गत किसी न्यायालय द्वारा कोई वारण्ट जारी किया हआ नहीं है । 5. यह है कि मेरी जन्म तिथि दिनांक है। स्थान :--दिनांक :--शपथकर्ता सत्यापन शपथपत्र मैं उम्र पुत्र / पुत्री श्री शपथपूर्वक तस्दीक करता हूं कि उपरोक्त शपथ पत्र की मद संख्या 1 से 5 में दर्ज तथ्य मेरे निजी ज्ञान व जानकारी के अनुसार सही व सत्य है, कुछ भी असत्य नहीं है।

स्थान :– दिनांक :–

शपथकर्ता

SHANTA - JODHPUR 🕿 2654321

RMGB/AR-101 अनुलग्नक - 'अ' (केवल अधिकारियों के लिए)



राजस्थान मरुधरा ग्रामी **RAJASTHAN MARUDHARA GRAMIN BANK**

(भारत सरकार, राजस्थान सरकार एवं भारतीय स्टेट बैंक का संयुक्त उपक्रम) (Joint Venture of Govt. of India, Govt. of Rajasthan and State Bank of India) शाखा जिला जिला

वित्तीय वर्ष 31 मार्च, 20..... की समाप्ति पर शेयरों, प्रतिभूतियों, डिबेंचरों और म्यूचुअल फण्ड योजना में निवेश इत्यादि में लेन-देनों की सूचना देने के लिए फार्म

1. नाम पहचान क्रमांक

पदनाम

वेतनमान 2.

वर्तमान वेतन

- वित्तीय वर्ष के दौरान शेयरों, प्रतिभूतियों, डिबेंचरों, म्यूचुअल फण्ड योजनाओं इत्यादि में किये गये प्रत्येक 3. लेन–देन का विस्तृत ब्यौरा
- उस पार्टी/फर्म का ब्योरा जिसके साथ लेन–देन किया गया :--4. (क) क्या पार्टी आवेदक से सम्बन्धित है (ंख) क्या आवेदक ने अपने समय अपने पद की हैसियत से पार्टी से कोई लेन–देन किया या क्या आवेदक का निकट भविष्य में उसके साथ कोई लेन–देन करने की संभावना है।
- स्त्रोत/स्त्रोतों जिससे वित्त पोषण किया गया । 5.
- (क) निजी बचत
 - (ख) अन्य स्त्रोत जिसका विवरण दिया गया है।
- अन्य कोई प्रासंगिक तथ्य जिसकी आवेदक चर्चा करना चाहेगा 6.

घोषणा

में एतद्द्वारा घोषणा करता/करती हूँ कि ऊपर दिया गया विवरण सही है।

स्थान : दिनांक :

()
	हस्ताक्षर		
पदनाम	•••••	•••••	••••

SHANTA - JODHPUR प्रपत्र/FORI		अारएमजीबी RMGB	RAJASTHAI (भारत सरकार, राजर (Joint Venture of Go	न मरुधरा ग्रामीप N MARUDHARA GRAM स्थान सरकार एवं भारतीय स्टेट बैंक का र vt. of India, Govt. of Rajasthan and State	IN BANK संयुक्त उपक्रम) Bank of India)	RMGB/AR-101 अनुलग्नक – ब
		शाखा और कर्मचारी सेवा विनियम 2010) ANK (OFFICERS & EMPLOYEES SERVICE RE			क 31.3.20 को तरल आस्तियों एवं निवेश HER THAN IMMOVABLE PROPERTY) AND LIABILIT	
नाम /Name				पहचान क्रमांक/I.D. No	पदनाम/Designation	
बैंक में कार्यग्रह	ण करने की तिथि/Date o	of Joining		मूल वेतन/BASIC SALARY		
	A. Liquid	आस्तियाँ ASSETS Assets & Investment(including deposits	& LIC Policies)		देनदारियाँ LIABILITIES	
विवरण Description	रकम/मूल मूल्य Amount/ Original Price	जिसके नाम में हैं व उससे सम्बन्ध Held in the name of & relationship	कैसे प्राप्त की How acquire	वार्षिक आय प्राप्त हुई Annual Income derived	1. बेंक तथा अन्य वित्तीय संस्थाओं से देनदा Liabilities to the Bank other financial	
1	2	3	4	5	2. मित्रों एवं सम्बन्धियों के प्रति देनदारियाँ Liabilities to Friends & relatives	
चल सम्पत्तियाँ B. Movable P	roperties				3. अन्य देनदारियाँ (यदि कोई हो) Other Liabilities (if any)	
यदि आवश्यक	हो तो अन्य पन्ना लगावें।				दिनांक	हरताक्षर
N.B. Additiona	al sheets may be attach	ed where necessary			Date	Signature

Note:

- 1. In the case of shares, securities debentures etc. value and approximate market value as on the date of statement may be mentioned.
- 2. In the case of Life Insurance Policies the date of maturity may also be stated.
- 3. Under B information may be given regarding items like (a) Gold/gold ornaments: approximate weight only be stated. (b) Silver including ornaments, vessels etc. (approximate weight) (c) other precious metals, items of jewellery, precious stones forming part of jewellery etc. : Approximate value to be stated (d) (i) Motor cars (ii) Scooters/Motor cycles (iii) Refrigerator/air-conditioner (iv) Radios/television sets and any other articles, the value of which individually exceeds Rs. 25,000/- (e) Value of items of movable property individually worth less than Rs. 25,000/- other than articles of daily use such as clothes, utensils, books, crockery etc. added together as lump sum.
- 4. In column 4, may be indicated whether the property was acquired by purchase, inheritance, gift or otherwise.
- 5. Under Liabilities brief details should be given.

SHANTA - JODHPUR 🖀 2654321

RMGB/AR-101 अनुलग्नक – स



प्रपत्र/FORM NO. III

(भारत सरकार, राजस्थान सरकार एवं भारतीय स्टेट बैंक का संयुक्त उपक्रम)

(Joint Venture of Govt. of India, Govt. of Rajasthan and State Bank of India)

शाखा जिला

आस्तियों एवं देयताओं का विवरण–पत्र/ STATEMENT OF ASSETS AND LIABILITIES

नाम/Name :

अधिकारियों द्वारा स्वयं अपने अथवा अपने पति/पत्नी अथवा आश्रित बच्चों के नाम में वे शेयर डिबेंचर जो कि प्रवर्तक/स्टाफ कोटा के अन्तर्गत 31 मार्च 20...... को खरीदे गए हैं का विस्तृत विवरण DETAILED STATEMENT IN RESPECT OF SHARES/DEBENTURES PURCHASED UNDER PROMOTER'S/EMPLOYEES QUOTA AS ON THE 31TH MARCH IN OFFICERS OWN NAME AND ALSO THOSE HELD IN THE NAMES OF SPOUSE AND DEPENDENT CHILDREN

बैंक में कार्यग्रहण करने की तिथि/Date of Joining :

मूल वेतन/Basic Salary :

क्र. सं. S. No.	कम्पनी का नाम Name of the Company	शेयरों की संख्या No. of Shares	अंकित मूल्य Face Value	अभिग्रहण की लागत Cost of acquisition	क्या प्रवर्तक स्टाफ कोटा है? Whether Promoter's employee's quota	कैसे प्राप्त किया?	अभिग्रहण के समय किस पद पर थे तथा उस समय कम्पनी ने कोई ऋण अथवा अन्य सुविधा प्राप्त की हो। Position held at the time of acquisition and if the company had any borrowing or other facilities at that time
(अ) स्वयं A. Self							
(ब)पति–पत्नी अथवा आश्रित बच्चे (कृपया नाम तथा सम्बन्ध बताएँ) Spouse and Dependent Children (Please give name and relationship)							

2.मैंने 31 मार्च 20 को समाप्त हुए वर्ष के दौरान इस विवरण पत्र में जो भी जोड़ा/घटाया तथा लाभ/हानि जो भी अर्जित किया उसका विवरण नीचे दिया गया है। Any additions/deletions to this statement during the year ended the 31th March 20...... and Profit/Loss incurred by me is given below.

स्थान :

दिनांक :

SHANTA - JODHPUR 2654321

RAJASTHAN MARUDHARA GRAMIN BANK Staff Service Regulation 2010



राजस्थान मरुधरा ग्रामीण बैंक **RAJASTHAN MARUDHARA GRAMIN BANK**

(भारत सरकार, राजस्थान सरकार एवं भारतीय स्टेट बैंक का संयुक्त उपक्रम) (Joint Venture of Govt. of India, Govt. of Rajasthan and State Bank of India)

शाखा जिला

Name :

STATEMENT OF IMMOVABLE PROPERTY HELD

AS AT FIRST APPOINTMENT/THE 31ST MARCH

(e.g. Lands, House, Shops, Other Building etc.)

							Date of Joir	ning :Ba	asic Salary : .		
S. No.	Description of Property	Precise location (Name of Distt. Div-Taluka & Village in which the property is situated & also its distinctive number etc.)	Area of	Nature of land in case of landed property	Extant of Intt.	If not in own name state in whose name held & his/her relationship if any, to the employee	Date of acquried	How acquired (Whether by purchases, mortagage, lease, inheritance gift or otherwise) & name with details of person/persons from whom acquired(address & connection of the employee if any, with the person/persons concerned) please see note No. 1 overleaf	Value of the property (See note 2 overleaf)	Particulars of Sanction of appropriate authority if any	Total annual income from the property
1	2	3	4	5	6	7	8	9	10	11	12

Branch

Date

Signature :....

Note :

(1) For purpose of column 9 the term 'Lease' would mean a lease of immovable property from year to year for any term exceeding one year or reserving a yearly rent. Where however, the lease of immovable property is Obtained from person having official dealings with the employee, such a lease should be shown in this column, irrespective of the term of the lease, whether it is short term, or long term and periodicity of the payment of rent.

Note:

- (2) In column 10 should be shown:
 - (a) Where the property has been acquired by purchase, Mortgage or lease or lease the price or premium paid for such acquisition.
 - (b) Where it has been acquired by lease, the total annual rent thereof also and
 - (c) Where the acquisition is by in-heritance, gift or exchange, the approximate value of the property so acquired

Note:

(3) The annual return in respect of immovable property may also be submitted in this form as 31st. March.